SEPA

United States Environmental Protection Agency

Recommendation for Incentive Award

For Headquarters Use Only

Submit original and one (1) copy to the Human Resources Office.

* Refer to the EPA Awards Manual for individual Award Criteria *

| | | | | Tvr | oe of A | ward | | | | | |
|---|--|----------------------------|---|---|---|---|---|---|--------------------------|----------|--|
| related to | offici | ial employm | nent. The | d. Given t | to an indi | ividual or g is based o | on the value of | nificant one-time ach of tangible and/or in chievement is attach | tangible | | |
| Inc | dicat | e amount | of ben | efits here | e: \$ <u>Ta</u> | naible B | enefits | \$ | ofits | | |
| the duties | of the | e employee | 's positio | on which s | . Given subtantial | n in recogn lly exceeds | nition of conti s performance | inued high quality pe e standards. Amount an Resources Office | erformai | | |
| performan rating of rating rating of | nce. A record Award ibuted | of "outstar d. A period | e may reconding" or od of excued quality | ceive only n file in the used abser | one QSI e servicin nce <i>(admi</i> | in a 52-w ig Human l inistrative | eek period. Resources Of <i>leave)</i> grante | for sustained high of This award is based ffice. ed for a superior perse. A brief written description of the superior of the | on a cu | fort | |
| | | | | Inf | ormation | on Recipi | ent | 100 - 0 | | | |
| Name (For group awards attach separate list of names and SSN's) Andrew Wheeler | | | | | | Position Title, Series, Grade, Step EPA-GS-0028-12/01 | | | | | |
| Organization and L | | | 72 25.50 | | | | | 300 | | 11400001 | |
| Social Social (b) (6) | | | Timekeeper No. | | | Person to receive check | | | | | |
| | f of Ser | rvice on Which | | Based | ************** | Monetary a | awards granted | Account No. to be Cl | harged | | |
| From n/a | | | n/a | | | n/a | | n/a | n/a | | |
| | -4 | | An | nount of C | ash or Ti | me Off Re | ecommended | | | | |
| Time Off | | NGC 100 | S | Special Act | or Service | | | Sustair Perf | ned Superior formance | | |
| 9 Hrs. | \$ | Tangib n/a | ole | \$ | Intan | ngible na/ | \$ | Total n/a | \$ | n/a | |
| | | | | Recommen | nding and | Approvin | g Officials | | | | |
| Official | | -//- | Signature | 5 | - | | Title | | | Date | |
| Recommending Official | | | | | | George A. Bonina, Deputy Director Information Management Divsion | | | 3/2 | 2/4 | |
| Obligating Funds | n/a | | | | | n/a | | | | n/a | |
| Approving Official | ring Official Finda a davel | | | | | Linda A. Travers, Director Information Management Division | | | 3/. | 22/94 | |

Please note that the Recommending and Approving Officials' signatures are certifications that this award fully complies with all applicable EPA rules and requirements. This action is subject to audit by the Human Resources Office and other organizations.